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THE SECRET OF THE FIRE SWORD

OR HOW IT IS POSSIBLE THE IRON-GUARDIST PHENOMENON

(it is in fact the revised and enlarged Second Edition of the work *The Smile of the Iron-Guard. Or How I Understand the Romanian Iron-Guard,*
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What is *untrue* it does not become *true* by the circumstance that it is national; what is *unjust* it does not become *just* for that reason that it is national.

Nationality within the boundaries of the truth.

Mihai Eminescu,
Manuscript *Out of the Meetings of Young Romania Association. The Nationalists and the Cosmopolites,* in Mihai Eminescu, Works, vol. IX, Critical Edition founded by Perpessicius, Publishing House of the Romanian Academy, Bucharest, 1980, page 457

„Do not be fighters without having adapted and perfected a technique of the contact with God. A contact of the endlessness by means of the pious heart.(;)

Learn the ample rate of breath of the plants and stars. Do not remain in the hasty breath of the fear or hatred. Take the chains of endurance and inner peace. Pray before order or give advice to the others. Do not enter the collective destiny without having found yourselves, without knowing how to maintain the lights within yourselves lit".*

*Vasile Posteucă, The I*mperial Destiny of the Romanian. God, People, Man*, Publishing House *Criterion Publishing*, Norcross, GA, U.S.A., f.a., page 62

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Only You God, You Are Without Sin

In my opinion, I am not for Masonry nor against it; neither anti-Semite and nor philo-Semite; neither xenophobe and nor xenophile; neither favourable for Iron-Guardists and nor against them, neither pro Antonescu and nor against him; neither chauvinist and nor renegade.

I confess, beside the Apostles, that only you God, only You are without sin» and it is repugnant to me organically both to praise and to throw the anathema.

And this much more when it is about the historical personalities and events about which I am fully aware of the imperfection of my knowledge.

I strongly believe in the sublime part of the soul of each of us and in the sanctity of the human duty to seek the Truth for Himself/Herself – as he/she is one and the same with God. This belief is the first and the last thought that urged me to write this moral confession. .

Of course, each quest made beyond the thin crust of the political and historical taboos depicts the image of some secret spiritual icons to its privileged author. Imprinted icons, in situations as the present ones, including the contact with extremely sensible aspects. .

Therefore, it is understood as such: the pertinence of any cognitive endeavor in the field is conditioned by the integration of the said aspects within the investigating efforts. Of course, with honesty and decency, not passionate and without any trace of preconceived idea. .

It is just what I strongly endeavoured to do, it is the stake of being present some quotations not at all convenient in the work.

Amen.

My Dear Reader,
Dear Fellow Man,

The thoughts you are reading now are rather a confession than a so-called foreword (the equivalent of which they represented at their first edition).Or than an elementary treaty (that is pre-imagined, perhaps, now).

Although they are referring to an Iron-Guardist Monograph, they are written by a non-Iron Guardist. By a Romanian who is considered to be neither favourable to Iron-Guardists nor against them. And whose profession is not even that of a historian. But only a fellow man of yours that was invited by one of the editors self-involved in a monographic effort about Ion Moța and Vasile Marin to share for you, as far as the space in a foreword allows, some of the feelings and thoughts that were brought about by the meeting with the militant writing of these two Iron-Guardist commanders. This because of the only reason that, previously, I made and published the political wills of the six of the Martyrs of the Nation, among them the leading three of the Iron-Guard – Codreanu, Moța and

Marin – (beside Eminescu, Antonescu and Iorga[1]), with *even the words of each of them, by logical assembling of QUOTATED IDEAS.* .

I am aware that accepting the invitation I take upon myself a huge responsibility. Because of, at least, seven reasons, as follows:

1) „The Iron-Guard phenomenon was and is the most subject to distortion"[2].

2) „The Iron-Guard Movement had never the chance for a *fair play* action at law, with the right to present its point of view and to defend itself"[3].

3) Almost „all the opinions no matter how many were expressed till now about the Iron-Guard Movement, except those of the Iron-Guardists themselves, were based exclusively on information from a single source, that of its opponents, either they are the democrats before the last World War or that they are in fact communists being - thus – in a diametrically opposed political position"[4].

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1 With whom, *with all three of them*, this is in a full idea unity.

2 Gheorghe Buzatu, *About Iron-Guardists and Iron-Guard, Foreword to Monograph Corneliu Zelea Codreanu and His Epoch*, Publishing House *Criterion Publishing*, Norcross, GA, U.S.A., 2001, page7

3 Ion Varlam, *Pseudo-Romania. Conspiracy of De-conspiracy*, *VOG* Publishing House, Bucharest, 2004, page 332

4 Ion Papuc, Towards Past. *Portraits and Ideologies*, *Vergiliu* Publishing House, Bucharest, 2005, page 367

4) „Among various regimes and governments that followed in the last 60 years[5] (I also consider the(;) post-revolutionary years(;)) there is an element of continuity , a common point in their political behaviour: *anti- Iron Guard*[6]"[7].
5) „It was imposed to us consistently a real ideological dogma based on the propaganda myth of Iron-Guard «cruelty» (;)... The Iron-Guard became, thus, the public image of all the evils of yesterday and today"[8]. „So much there were repeated these things, so much ink was used and so much passion was invested in this concerted disparagement so that for certain

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5 For the pertinent updating of the number of years, I emphasize that the text is published in 2001.

6 „The Iron-Guardists were hit from all directions. They were imprisoned for many years after August 23, 1944 but also before coming to governing of the communists!" (Ion Coja, O*ur Iron-Guardists*, *UMC Publishng House*, Bucharest, 2001, page 9) „Before 1944, the imprisonment conditions were obviously harder for the Iron-Guardists than for the communists! And so on and so forth, after 1944, the imprisonment conditions were harder for the Iron-Guardists than for the others! And above all, some Iron-Guardists, political prisoners before 1944, politically convicted by (;) our bourgeoisie-landowners remained also imprisoned after the «Liberation in August 1944». Some of them were set free only in 1964!" (ibidem, page 9) ... „I do not know what other common features would have had Armand Călinescu and Petre Roman, but one thing is sure: the anti-Iron Guard, that pushed the first one to crime and that pushed the other one to lying. (Among others, the lie with the Iron-Guardists involved in the events of Târgu Mureş, in March 1990!)", ibidem

7 ibidem

8 Răzvan Codrescu, *In Search for the Lost Iron-Guard*, *Vremea* Publishing House, Bucharest, 2001, pages 9, 10

comfortable minds the problem is not worth being discussed any more[9]"[10].

6) „The history lies in asking questions to the past so that the answers should be lessons guiding the present and (;) preparing the future"[11].
7) „The nations are independent and sovereign as far as they have also a practical conclusive critical thinking"[12].

Therefore, I consider together with Răzvan Codrescu that „no right thought and no pure heart can avoid certain de-mystifying questions"[13]. Insomuch that in the slough of the present days that is worsening day by day to our Nation it is lacking in a worrying proportion the spiritual, cultural and political horizon necessary for the great historical renewals"[14]. Insomuch that, although to the „older Romanian history it was not lacking the great missionary consciousnesses headed by Eminescu[15], (;) never the missionary spirit penetrated so deep in the thought, feeling and act of a whole generation. As the Romanian «inter-war miracle» – as far as it existed one–

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9 „When it is uttered the name(;) of the Iron-Guardist Movement, multora li se pare că ştiu totul dinainte...", ibidem, page 10

10 ibidem

11 Şerban Milcoveanu, *Tactics and Strategy in questions with or without answer*, *TCM Print* Printing House, Bucharest, 2001, page 61

12 ibidem, page 15

13 Răzvan Codrescu, *In Search for the Lost Iron-Guard*, page 107

14 ibidem, page 163

15 „father of the modern national ideology in our evolution" (Octavian Goga, *Must that is fermenting*, *Scripta* Publishing House, Bucharest, 1992, page 53) and „the most balanced political brain of the increasing Romania"., ibidem

lies especially in this creative flow coming from elites and spread up to the large mass of people. There were not in this generation only great creative personalities, crowded as it was in no other epoch in the history of the Romanian people but also a large «popular» front for struggle and national creation catalysed especially by the Iron-Guard youth"[16]. And the historiography in Romania „being still tributary(;) to ideological censorship did not succeed, unfortunately, till now, in analyzing and assessing without prejudices the complex Iron-Guard phenomenon, unique not only in Romania but also, in certain respects, even in Europe [17»18].

But I want to be well understood even from the very beginning: the natural and, more than any time, the necessary asking the de-mystifying questions must not at all mean to fall in the other part, in the exaggeration of the Iron-Guard, in denying even the possibility to have, as anything that is human, some imperfections. Hence, an investigating effort made honestly and piously, without any slightest resentment or preconceived idea. And still essentially, turning to any opinion or source met, regardless of the degree of its conformity with the «politically right» version on the phenomenon and of *all* that is connected to it; but even with the Iron-Guard one, when there is.

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16 Răzvan Codrescu, *In Search for the Lost Iron-Guard*, page 107

17 „Conclusion reached by several foreign analysts, among them it is also (;) Armin Heinen, the author of the most comprehensive monograph dedicated till now to the Iron-Guard phenomenon: *Die Legion «Erzangel Michael» in Rumänien. Soziale Bewegung und politische Organisation. Ein Beitrag zum Problem des internationalen Faschismus*, Südosteuropäische Arbaiten, München, 1986 (558 pp.)", ibidem, page 107

18 ibidem

You have an intuition, perhaps, that endeavouring myself to see the things in this manner, I make a choice, necessarily, for an unconventional honour of the invitation I want to comply with. It means that I shall use it only as a pretext to «frolic» on much larger areas and to invite you to remote correlations between elements that apparently have no connection with the subject. Among others, I outline even an *assumption*, as far as I know, entirely original on the second world conflagration.
All of them preferring to talk about, especially, aspects tackled a little or even not at all in the searches the God gave me the privilege to have them under my eyes. Regardless of the fact if they are or not convenient to the Iron-Guard and/or to somebody else.

Saying in very few words, after the contact that I had with the Romanian nationalist writing, with the six personalities, that previously I mentioned that I have drawn up, with *their own words*, the political wills but not at all *only with them*: I consider that the Iron-Guard idea message, being contained *basically* in the writing of Codreanu, Moța and Marin, is the *summary of the four Holy Gospel, lived and avowed to martydrom*, at least, by the three – thinkers and militants of the Christian Orthodoxy, the authentic Romanian spirit, implicitly.
Reason for which it is beyond me to believe those who want to credit theses as that of supporting the Guard-Iron by Hitler; of the fascism of the Iron Guard or of (serve you right!) its subordination to Moscow.

Furthermore, I do not exclude at all, at least, as working assumption, the possibility that the World War II itself should not have been but a huge, perverse and bloody *bluff*, a strategic stage for getting the so much proclaimed globalization, i.e. of the planetary unique state.

I have still in mind the words written on paper in 1945, secretly, by Constantin Rădulescu Motru in his secret diary: „The victory that the allied have in mind is against the nationalism but not against the industrialism or even against the German militarism. That is why Roosevelt in his speech that was going to be held if he did not die speaks about the good relations between nations and(;) the same language is used by his successor Truman in the Congress of the United States. The same cause explains also the approaching between the United States and the Soviet Republics (;): the hate that both of them have against the nationalist ideology"[19]. And not accidentally „all our ministers compete one another to ignore the differences of ethnicity in appointment of positions and in measures of administrative and school legislation. In Moldavia there are preferred the Jews and in Transylvania the Hungarian. As for us, the real meaning of the word *fascist* is not another one than that of *nationalist"*[20].

But, N.B., only *Romanian* nationalist as, the same Constantin Rădulescu Motru continues his confession, „for the years that I have to live from now on the unabated reading that I used to before would be even for me a spring of everlasting anxiety and grief. (;) There will be published in Romania only political writings of deep passion but of superficial thinkings. In journalism there will be prevailing the Jew brain-workers that have the ability to write about anything and, in fact, about nothing seriously. It will be continued the propaganda of the present day against the Hiltlerite racism and tyranny, artless pretexts for the Jewish people to hide under them for the eyes of the Romanian their real interests. The Romanian brain-

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19 Constantin Rădulescu Motru, *Revisions and Additions*, vol.III, *Floarea Darurilor* Publishing House, Bucharest, 1999, pages 169, 170

20 ibidem, page 170

workers(;), for the fear of censorship as the censorship will continue also after being concluded peace, (;)will content themselves with banality. Especially the publications with philosophic content will refer only to being repeated the stereotypes preferred by the ruling party"[21].

But how could two political and economic systems so *proclamatorily* contradictory between them – the capitalism and the communism –, the two omnipotent world «superpowers», respectively, and even only to suggest to somebody an image of two arms *apparently* independent and opposite of the same over-potent but hardly visible brain?

This question worried me. I bored. And thus, in the spirit of fidelity to the scientific objectiveness, as I specified on the other occasion [22], I cannot exclude the fact either that in the consistent dictionary of Jewish personalities written only by Jewish authors, translated into Romanian by a team led by a Jewish woman and published in the year 2001 at Hasefer Publishing House – Jewish Publishing House, Karl Marx is presented as a «descendant (both on the part of mother and of father as well) of a long genealogy of rabbis», and some of the leaders on the top of the Bolshevik coup d'etat and, at the same time, of the Soviet communist regime are also present.

At the same time, in the same spirit of scientific honesty I cannot neglect some elements, such as:

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21 ibidem, page 37

22 In the interview that was taken to me by Mrs. Irina Airinei, Ph.D., editor for Radio Cultural Romania, on August 9, 2005, as regards the work *Mihai Eminescu's Political Will.* Interview published under a brochure form in the same year in *Cartea Universitară* Publishing House in Bucharest.

- Presence in the same dictionary of Jewish personalities of a comprehensive biographical heading dedicated to Rotschild bankers;
- Or inclusion in the impressive work *Famous Freemasons* (published in 1999 in Nemira Publishing House), of Hitler and Mussolini as well, in the context in which the comparative analysis of the two biographical collections emphasizes the presence, not at all rare in the world, at level of the upper Freemasonic leadership of some remarkable Jewish personalities.

Consequently, when hearing such news, is it unjustified from me not to contest but to show only a methodic circumspection, in the spirit of Descartes if you want, on the veridicity of the way in which the contemporary manuals of history and most of official mass-media shall comment, for instance, on crucial realities of the universal history such as the World War II, the capitalism and the communism?

Of course, my dear reader, I almost hear you already how, perfectly rightfully, you will ask me now amazingly:

> «– Well, but this, Mr. Crişan, means that you consider the extraordinary assumption that Hitler, i.e. the person who ordered and led a genocide on the Jewish people was in fact a Jewish agent? Or this is really more than absurd!... Except only if you sustain that for Holocaust it is guilty completely somebody else or even neglect the existence of Holocaust.»

And your question is more than serious and more than essential to pretend, even in the conditions of the present penal legislation, that I did not hear it.

So I give you an answer. And, without denying neither the existence of genocide in mass on the Jewish people nor the role had by Hitler in its development I reproduce for you rightly and under *inventory benefit* some paragraphs that you will find them in the work: *Protocols of Kogaion. Theses and assumptions written down and authenticated by Ion Coja in order to be understood and evaluated rightly the Romanian-Jewish Claims, including – as some of them call it – the «Holocaust in Romania»*.

Here they are:

„In the interested and as far as possible informed media on those occurred in those years there are theories and theses that connect *even the development of the Holocaust to a Jewish complicity of some Jews, of some Jewish leaders, of some Jewish interests.* It is excluded that the Jewish leaders nowadays not to know these theses that incriminate as most severely as possible. The public opinion waits for a definite and well-argued denial from the Jewish people, of those in question but whose duty is to do it by means of which to put an end to those speculations that give the Holocaust a more detestable dimension than the real one. Probably real !...

We have in view those who connect the development of the Holocaust to the racialist theories to which many Jewish leaders of conscience adhered to even before coming to ruling of the Nazism, theories according to which man must intervene for removal from life or from procreation of the human specimen with defects and biologically unsuccessfully. There is no nation that should have such human «wastes». The ghetto life brought about

also the appearance of a large number of degenerated Jews, some «Jews of lower quality». The assumption presented by B.B.C. a few years ago and belonging to an English historian according to whom the Nazi concentration and extermination camps «selected» especially the Jews that did not correspond to some certain anthropometric parameters. The sign for being recognized these Jews of *lower quality* seems to be first of all the poverty, the impossibility to accede to a life standard as civilized as possible. Anyhow, it is well known the fact that, then, when Hitler asked the Jews to leave Germany not all Jews could or had where to go. It seems that the *leaders of the Jewish community were those who decided, by lists submitted to German authorities, which of the Jews were to leave Germany being thus saved and which of the Jews remained in Germany in order to fill the extermination camps!* Something similar happened also in Bassarabia. Little before the outbreak of the war tens of rich Jewish families left Bassarabia being informed on the fact that there are going to happen serious events, events uncontrolled by laws. Similarly as in these years, to leave for the saving Palestine was not accessible to all Jews in Romania and this was done accoridng to some criteria including the biological criteria: youth, physical and intellectual endowment, perfect health condition etc. (;)

Jewish oral sources accredits the idea that among Jews it is well known this terrible dimension of Holocaust! Only that the interdiction to comment publicly this stupefying possibility is absolute for the Jews.

As regards the assumption of the English historian , this one presented it under the form of a theatre play that the second day after premiere was forbidden by the British censorship, fact that had not happened for several centuries in England. In the motivation of intervention the censorship authorities said that they do not put in

discussion the interpretation given to Holocaust on which only the specialists can say their opinion but they consider the *sensibility* of those who suffered in Holocaust and that the author's thesis will hurt them too much. Unfortunately, not even up to the present day the specialists, first of all the Jewish specialists in the history of the Holocaust did not give an answer to the terrible accusations formulated by the English author whose text and whose arguments remained unknown, were taken out of the public circuit of information "[23].

And, in reply, you will tell me that from the said quotation it results not at all that Hitler would have been *subordinated* to the Jewish people but only that their leaders even if they had operated that terrible selection it is not excluded to have done *against* their will, this fact being in the described conditions the only possibility to save, at least, a part of the fellow countrymen.

And it would not be honest to hide from you that I also said to me the same. But, fortunately, I found a start of hope that I can break the deadlock – the following editorial explanation being at page 204 in mongraph Horia Nestorescu Bălceşti, *The Romanian Masonic Order*: „I did not publish although I had at my disposal the lists of the members of the pure Jewish lodges being in subordination of the Order B'nei B'rith (Sons of Alliance[24]), District IX

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[23] Ion Coja, *Protocols of Kogaion. Theses and assumptions written down and authenticated by Ion Coja in order to be understood and rightly evaluated the Romanian-Jewish Claims including –as some of them call it the – «Holocaust in Romania»*, *Vatra Românească* Association, *Ţara Noastră Publishing House*, Bucharest, 2004, pages 13-15

[24] Alliance that is explained by Alexandru Şafran, as follows:

„God is revealed to Abraham, individually, in the Holy Land and orders him by *miţva* that will receive later on Sinai his torah confirmation to apply the natural «stamp», to write the physical «sign» of His alliance with him and with his posterity in his flesh. God prescribed circumcision of Abraham and his descendants in order to

establish for ever not only the connection between Him , the Jewish patriarch, and his race, the future Israel, but also, at the same time, the connection between Him and the land of «pilgrimages» of Abraham, the future Ereţ-Israel"., Alexandru Şafran, *The People of Israeland the Land of Israel. Israel, the heart of nations»; Ereţ-Israel, the soul of Universe*, Lecture held in the Universities of Geneve, Amsterdam and Jyvaskyla (Finland), in Trinity College in Cambridge and in Sorbonne. Exposition presented in Paris at the European Rabbi Conference. In volume: Alexandru Şafran, *Israel and Its Roots*, *Hasefer* Publishng House, Buharest, 2002, pages 58, 59

„Ereţ-Israel, Land of Israel".(ibidem, page 26) „Even before choosing Israel and choosing Ereţ-Israel, God proclaims that the whole land together with everyting included on it belongs to him". (ibidem) „Israel is the man and the nation by excellence. Israel «is called man» as he is the vital principle of man; Israel is callled nation as it is the «heart of nations», according to specification of *Zohar* and Rabi Iehuda Halevi (sec. XII)"., ibidem, page 27

„God punishing Israel never retracts the right on the land that was given to it for ever by Him (;). As a matter of fact, Israel cannot give up Ereţ-Israel, as you do not give up a human commitment and a divine promise, it is not separated from a human inheritence and a divine gift"., ibidem, pages 31, 32

„Israel remains for ever the human owner of the Land that belongs to God and that He offered it to Its people". (ibidem, page 32) „Ereţ-Israel lives in heart of Israel, as Ereţ-Israel is «his wife from youth». Ereţ-Israel did not change Israel for another people; Israel did not change Ereţ-Israel for another country. Israel and Ereţ-Israel remain, thus, inseparably united each other as they remain, both of them, united with God. But God did not change Its nation with another one"., ibidem, page 33

„Israel must identify itself with *miţvot*, with the divine commandments included in *Tora*"., ibidem, page 25

„*Tora* is the spiritual instrument of God for the Creation of world and *miţvot* is the practical instrument of man for perfecting the world"., ibidem

„Entire *Tora*, written and oral"., ibidem, page 49

„The written *Tora* entrusted us the secrets of its original language, the Hebrew as well as of the Hebrew people"., ibidem

„The oral *Tora* (;) mirrors the mental structures specific to Israel and gets its complete application in *Ereţ-Israel*"., ibidem

„God offers *Tora* to anyone, provided that it is entirely accepted in its material-spiritual unity. But only Israel accepted it with this condition; he bound himself to apply it everywhere and to accomplish it in *Ereţ-Israel*"., ibidem, page 52

„The promulgation of *Tora* of God on *Sinai* breaks out really *sin a*, a hate of the peoples of the world against the people of God. The peoples of the earth do not forgive Israel for the fact to have accepted what they considered to be unacceptable". (ibidem, pages 52, 53) „The peoples of the earth attack, thus, the People of God, the People of *Tora*, whose deep look inside annoys, whose persuasive voice troubles, whose presence irritates.

The peoples of the earth attacking Israel will attack, in fact, God, whose *Tora* they refused, whose sovereignty they rejected: «They hate Israel as they hate God». The peoples of the earth «raising against Israel, they raise against God». But they can perceive Him, they can touch Him only by Israel"., ibidem, page 53

I do not comment...
But, I continue the quotation:

„By fleshy alliance of circumcision and the spiritual alliance of *Tora*, God establishes the entire, total, and, at the same time, the material and the spiritual link between Israeli, the people of Israel and the country of Israel.

The alliance of circumcision is a *miţva* of *Tora*, «that is equivalent to all the other *miţvot*». That is why, notes Gaon of Vilna, *miţva* of circumcision is called merely *brit*, «alliance», as being added to the other six hundred and twelve *miţvot* (the numerical value of word *brit* is of 612) it completes number 613, the total number of *miţvot* of *Tora*.

The alliance of *Tora* is also global as *Tora* comprises all *miţvot*; but only *miţva* of «studying *Tora*» is equivalent to all the other *miţvot*"., ibidem, pages 59, 60

„«Alliance» that unites Israel to its God «is eternal», «it will be never broken», «it is not revocable»; it is an «alliace of salt»: salt does not change"., ibidem, page 65

„The confirmation of His indestructible attachment to Israel lies in fact that Israel lives: he cannot be broken down in spite of sufferances he endures. «Any weapon made against him will be forceless»"., ibidem, page 65

„Really, Israel lives, he does not change. Not only that he lives but also he does not change. He is always in his being, in his basic structure the same".,ibidem, page 64

„Self-oblivion caused by oblivion of God, by *Tora*(;), draws the most severe sin, that commited by negligence".(ibidem, page 70) „Notwithstanding, *zikaron*, the «memory» of Jew(;) remains good; in his hidden inner side, it remains almost intact. It never becomes weak completely: it becomes weak only at periphery. *Zikaron* never betrays the Jew even if he is not careful. As, in fact, the jew neverforgets his God; he never forgets his *Tora* ; he never forgets his people, Israel; he never forgets the Lad, Ereţ-Israel"., ibidem, page 71

„As regards the dissapearance of Israel out of the world, this is excluded even because of «privilege» of physical «spreading» of the jewish people.

The Jewish popilation in a region can be destroyed; the Jew people can be expelled from a country but Israel could not be «annihilated», as God cannot be defeated"., ibidem, page 64

„«Elokei Israel», «God of Israel», become *Meleh* «King of Israel», *Malhuto bacol maşala*, «His Royalty Sa» will be imposed to everbody, first of all because of fear – *maşala* – that it will inspire, then, it will be accepted by everbody with joy: the King of Israel, recognized as «King of the entire earth» will rule then over everybody – «Va Timloh al col maasseha» – from the peak of the mountain of Sion"., ibidem, page 69

Mihai Eminescu – "insane", "anti-semite", "xenophobe", "backward" (and, at the same time, „*a great forerunner of the Romanian Iron Guard*"(Constantin Papanace, *MIHAI EMINESCU a great*

Romania, of another type and structure than those from the obedience of the Romanian Masonic Order"[25].

But in what lies the so special character of this order?„ The supreme leadership of the universal Freemasonry is held by the international Order B'nai

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forerunner of the Romaian IRON GUARD, The First Edition, *Armatolii* Publishing House, Eternal Citadel (Cetatea Eterna), 1951, the first cover - „Nobody else except him is so near to the Iron Guard soul"., ibidem, page 16)): „The cosmopolitanism is a *simulation* and nothing else, it was ner a truth. The foreigners that have personal interests in Wallachia, e.g., will *simulate* always the cosmopolitanism as, stating their own feelings, they could endanger their individual interests "., Mihai Eminescu, Manuscript *From Meetings of the Young Romania Association, the Nationalists and the Cosmopolits* , in Mihai Eminescu, *Works*, vol. IX, Critical edition founded by Perpessicius, Publishing House of *Romanian Academy*, Bucharest, 1980, page 457

What does not hamper them by anything that, because of tactic reasons, to present themselves as «Romanian»: „Who will make the list of especially higher clerks, pensioners, deputies, leaseholders of the public assets and [of the] private ones, in a word everything that represents the circulation and settlement of the general life of the country will notice easily that the key factors of the real rule fell into the hands of the foreigners. But this last element, this group (;) is pretended to be Romanian? By all means it pretended to be as, otherwise, it would have not a pretext to rule"., Mihai Eminescu, *«The Romanian» contracted the bad habit...*, *Time*, July 29, 1881, in Mihai Eminescu, *Works*, vol. XII, Critical edition founded by Perpessicius, Publishing House of *Romanian Academy*, Bucharest, 1985, page 267

„People, nation is the complex of social classes of some people of the same ethnic origin. The great owner, the peasant, the merchant, the member of a guild are in the same way the people; none of them is mor or less *people* than each of them"., Mihai Eminescu, *A Romanian Ash Pan...*, *Time*, April 8, 1879, in Mihai Eminescu, *Works*, vol. X, Critical edition founded by Perpessicius, Publishing House of *Romanian Academy*, Bucharest, 1989, page 215

[25] Horia Nestorescu Bălceşti, *The Romanian Masonry Order. Less Legend and More Truth,* with a Foreword by Mihail Sadoveanu, *Şansa S.R.L.* House of Press and Publishing House, Bucharest, 1993, page 204

B'rith[26] headquartered in Chicago together with the ascending secret groups , B'nai Mosche, B'nai Israel, B'nai Zion, occultly ruled on their turn by those mysterious *Wise Men of Sion*"[27], says Florin Becescu.

Is it so?

Here the Jewish publication *Israelite of America*, regarding the *entire* Freemasonry not only strictly B'nai B'rith, mentions: „The Freemasonry is a Jewish organization whose history, grades, symbols and conventional passwords are Jewish from the beginning up to the end"[28].

And Jean Bidegain in a speech held before the *Great Orient* of France adds: „The Jewish people both remarkably by their instinct of domination and by their science to rule created the Freemasonry to enroll in it the people that not belonging to their nation bind themselves nevertheless to help them in their actions, to collaborate with them in order to establish the reign of Israel among people"[29].

And when you answer me that Hitler placed Masonry outside the law – trying by this to suggest me that even if he was perhaps Mason at a certain time he rose against Masonry –, I shall invite you to think over the

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[26] Some authors use the form«B'n**a**i», the other ones prefer «B'n**e**i». But, in any of the two ways I found it as being written: it is *one* and the same word.

[27] Florin Becescu, *Freemasonry. Crime-Espionage--Anarchy*, The Publishing House of the *Newspaper «Order of the Time»*, Bucharest, 1936, page13

[28] *Israelite of America*, August 3, 1866, apud *Iron Guard Objective*, Year II, no. 1(7), January 2004, page 14, [O.L. 1(7)]

[29] *from the speech of Jean Bidegainbefore the Great Orient of France*, 1905, în [O.L. 1(7)], page 14

following quotation from *the Famous Freemasons*: „In 1944, D. Ruggenborg noticed: «...I think that Mussolini and Hitler are two adequate examples for the fact that such characters, apparently against the Freemasonry, would have to be analyzed more carefully.»"[30]. Hitler, „was initiated in 1922, in a lodge in München. It was the creation of Freemasons from West(;). Hitler defended the interests of Freemasonry and some of brothers that, subsequently, had influential positions within the German National-Socialist Parliament "[31].

„D. Ruggenborg says how Mussolini forbade not the Freemasonry to which some Fascists belonged but only the «Roman direction» of the Great Orient of Italy(;), increasing, thus, the influence in Italy of the United Great Lodge of England"[32].

That's right, but even so: The Masonry, an appendix to the Hebrew , Hitler Mason and, implicitly, *subordinated* to Hebrew power.

Nevertheless, how could have been, only for one moment, to some Jew people cross their mind the thought to order to be killed some members of their own ethnicity and even in a proportion of genocide?

Especially, considering the wonderful intra-ethnic solidarity specific maybe in the highest possible level just to the Jewish Nation.

The study *Degeneration of the Jewish Race*[33] of Dr. Paulescu outlines a possible track:

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30 Emilian M. Dobrescu, *Famous Freemasons, Nemira* Publishing House, Bucharest, 1999, page 83

31 ibidem, page 79

32 ibidem, page 83

33 «Jewish is the term included in the title of the said research; and according to which, obviously, with the proper grammatical

„The word *degenertion* (from *genus*: gender), – when it is applied to a race of people – means an *alteration of the character of the human gender.*

But, often, the word *Gender* is replaced in the scientific language by word *Species*.

Under the influence of some *morbid reasons* – that cause *lesions* in the nervous system and especially in *brain* – the degenerated race changes the characetrs of the human species.

It refers to the *field* of Patology and it is deterorated more and more – by various malformations and by disturbances in the functions or organs – until it reaches, finally, to be made up of cripples, insane, epileptic , imbecile people or imbecile monsters...that are incapable to reproduce any more"[34].

„The degeneration is the expression of some *atrophic lesions* or *malformations* located in certain territories of the *brain cortex* – and that *are transmitted by heredity*"[35].

„The atrophic lesions of the brain cortex – that are specific to degeneration give disturbances in *sensibility*, – in *motility*, – in *instincts*, – and in *will*"[36].

„The congenital anomalies of brain give disturbances in the development of the bones of the skull, body and limbs"[37].

„The degeneration of Jews(;) is due to the hereditary transmission of malformations of brain"[38].

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modulations there are named the Jews whenever Nicolae Paulescu mention them in its content.

34 Nicolae C. Paulescu, *Degeneration of the Jewish Race,* Bucharest, 1928, page 11

35 ibidem, page 17

36 ibidem, page 25

37 ibidem, page 20

„*Talmud* [«written expression of oral *Tora* », according to Alexandru Şafran, *Israel and its roots*, page 49] imposes the Jews, – that are degenerated by heredity, – a(;) cause of degeneration of the most efficient one,...and namely: *Marriage only between those of the same blood.*

This reason showed its tragical degenerative effects on the Noble people from various Countries that marry only between them"[39].

I confess that, at least, for me, it is credible that the perspective of being produced such an intra-ethnic catastrophe could not leave impassible any ethnic leader regardless of whose endangered nation. And that, in the end, if it was in his power, he would resort to the most dramatic remedy, although with the most severe heart pang: physical assassinations of the unrecoverable degenerated people[40].

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38 ibidem, page 14

39 ibidem, page 15

40 But what I cannot believe and I dare to say that *any* man with minimum judgement of common sense, not especially doctor or genetician, refuses also to believe, it is something else. And namely the saying of the same doctor Paulescu, according to whom the *entire* Jewish nation is degenerated: „The Jew form in Mankind a *peculiar* race that is degenerated"., ibidem, page 11

I have my entire respect for the qualities of researcher of the man of science Paulescu materialized in multiple and profound studies and scientifical discoveries but I consider that he proceeded entirely *as not being honest* when showing the photos of the mentally-retarded Jews (see pages 22 and 23 of the quoted study) he extrapolated the exception considering it as a rule and even an *absolute* one.

And the relative non-development of the thirties years of genetics *cannot* excuse *him*.

And in Stalin I consider not to see at all a «big case », an *exception*. Even his name – *Djugaşvili* – gives me a valuable indication about his „*Georgian origin*". And I suppose that also to anyone that found out what means its translation ...

As those Jews about whom in the *Hospital*, the *Coran*, the *Talmud*, the *Cahal*, the *Freemasonry* he also tells that they are strategies that guide the World *Freemasonry* cannot be, in any case, some mentally-retarded people.

Moreover, so many and many common Jews with whom anybody intercrosses currently or even talk to, it is *obviously* that the are normally built.

And what to say more about a certain Lazăr Şăineanu (the chair assistant of *Bogdan Petriceicu Hasdeu* and author of the pertinent folklore research *The Fairy Tales of the Romanian*), or a certain Moses Gaster (contemporary with Mihail Eminescu and a brilliant ethnologist)… Can they be really mentally-retarded?...

Furthermore, i have the feeling that Nicolae Paulescu operates with *a false premise*.

In my opinion, the example that is given by him as analogy (of some noble families from the Western Courts of Europe) regards *only* those marriages between blood kindred *between* I-IV degrees of kindred (i.e. starting with brother-sister and ending with german cousins).

But also the experience of genetics states that *beyond* this degree of kindred (i.e. above it) the crossbreeding between blood relatives does not bring any prejudice to descendants but, on the contrary, they are benefic to them offering them a surplus of psychic and physical vigour.

And it is impossible for me to think that *an entire nation* can crossbreed only brother-sister or, in the less worst case, he-german cousin – she-german cousin.

That the said destructive crossbreeding can be practised by a *minority segment* of nation, more possibly consistent from percentage viewpoint (considering the narrations in the Old Testament) – at the Jews than at other nations seems to me more near to the truth.

So I am not surprised at all to found out that „on September 27, 1944, at the request of the Soviet people, the American General Donovan put at their disposal the complete list with O.S.S. personnel from Bulgaria, Romania, Czechoslovakia, Yougoslavia and from the regions occupied by the Red Army. But from that moment, all the partisans from the Eastern Europe and from the Balkans that had connections with O.S.S. officers were put on the black lists of K.V.D. The O.S.S. officers saw powerless how their colleagues from N.K.V.D. suppressed step by step the opposition to the communist domination in the regions that were set free by the Red Army "[41].

And then the quotation from *Jewish Banker* – „It could say that the Marxism is the fiercest enemy of the Capitalism that for us is holy. For the simple fact that they are opposes poles, they give us the two poles of the Earth and they allow us to be the axis. These two opponents the Bolshevik System and we ourselves find to be identified in the International. These two opponents that are the doctrine of the two poles of the society are met in the unity of purpose that is the renewal of the upper society by the control of wealth and of the lower society by revolution ."[42] – to be that really a naivety?...

The same with the next one, from *The American Hebrew*. It means: „The revolution in Russia was the product of the Jewish brains, of the discontent of the Jews, of their planning whose purpose is to create a new order in the world. What could be achieved so well in Russia due to the Jewish brains because of their discontents and by their

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41 Cristopher Andrew & Oleg Gordievski, *K.G.B., All* Publishing House, Bucharest, page 231, apud Nicolae Mitrică, *Episodes from an Undeclared War,* the Sixth Part, in Magazine *Freemasonry. Terrible Revelations*, no. 10/2003, page 22

42 Quoted from *Jewish Banker*, by Comte de Saint-Aulaire from *Geneve contra la Paix, Librarie Plan*, Paris, 1936, apud [O.L. 1(7)], page 10

planning, by the same intellectual and physical effort it will have to become also a reality internationally"[43].
Or perhaps even this quotation from *he Jewish World*...:„The great ideal of the Hebrew is that the entire world to be filled with the Hebrew learning and, then, in an *Universal Brotherhood* of the nations – in fact in a great Hebrew System – all the individual races and religions to disappear"[44].

I add, more because of scrupulosity, that in the same biographical collection *The Famous Freemasons* you find again also *Churchill, Sir Winston Leonard Spencer* (page 55) beside *Roosevelt Franklin Delano* (page 84), *Washington George* (page 85) or *Truman Harry S.* (also at page 85). That the *logo* of the United States of America (that you can see in great format on the wall of the Embassy of the United States of America) has *above* (significance clearly defined by heraldry) the head of eagle the star in six corners – of David – made up of small stars among which the hyphen must be *mentally* drawn ...

On all this background, Corneliu Zelea Codreanu[45], no. 1 in the Iron Guard hierarchy, referring to Romania, said firmly: „The Jewish System is communist but not for

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43 *The American Hebrew*, September 20, 1920, apud [O.L. 1(7)], page 8

44 *The Jewish World*, February 9, 1883, apud [O.L. 1(7)], page 7

45 It means that the Romanian that still in 1922 made publicly the entire proof of his even *military* qualities of exception as well as of and, at the same time, of the self-assumed decision to have preferred to be he himself killed instead that Romania should be communist. Of course, I have in view the incredible victory that he had aginst the strike of those 5,0000 armed communists in the yard of Railway Workshops of Nicolina in Iasi. Victory that baffled the plan of invasion of Romania in that year by the troops of the Red Army.

«love for people», but only because of hate for the Romanian State that only by triumph of the Communism it could see as being fallen down and put under the total heel of the Jewish domination.

The triumph of the Communism coincides with the dream of the Hebrew System to dominate and exploit the Christian peoples by virtue of the theory of the «chosen people», upon which it is relied the Jewish religion"[46].
„The triumph of the communist movement in Romania would mean: (;)the abolition of the Church, the abolition of Family, the abolition of the individual property and the abolition of freedom. It means, in a word, our dispossession from what forms the moral patrimony of mankind and, at the same time, the dispossession from any material assets in favour of the profiteers in the shade of the communism that are the Jews "[47]. „The Hebrew System reached to dominate the world by Masonry and in Russia by communism[48]"[49].

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[46] Corneliu Zelea Codreanu, *For Iron-Guardists*, vol. I, Publishing House *Totul pentru Țară*, Sibiu, 1936, page 370

[47] Corneliu Zelea Codreanu, *The Little Book of the Head of the Nest. Manual of the Iron Guard*, in *Iron-Guard Objective*, Year I, no. 4,October 2003, page 26

[48] But N.B. neither Codreanu nor the Iron Guard *hates* the Jews. Neither as individual persons; and nor as collective living human being – the Jewish Nation. And also they did not hate any other nation.

Eh, as any *normal* living and biological body characterized, i.e., by *sensitiveness and reactivity*, they raise against those Jewish ATTITUDES that they considered to be detrimental to the legitime rights and vital interests of the Romanian Nation.

„ It is worth mentioning the fact – says Roxana Simionescu – that as against the other nationalist organizations in the inter-war Europe (Croatian, Belgian, Hungarian, Slovak) the Iron Guard Movement was not incriminated by the Court of Justice in

Nürenberg"., Roxana Simionescu, *Introductive Note to the compendium the Iron Guard Doctrine. Concise Review*, *Lucman* Publishing House, Bucharest, 2003, page 17

And it was incriminated not so „due to being imprisoned in Auschwitz the Iron Guardists that retreated in Germany"(Nicolae Mitrică, *Episodes from an Undeclared War, the Third Part* , in Magazine *Freemasonry. Terrible Revelations*, no. 7/2003, page 9), but, as specified by Ion Varlam, especially „because the *Iron Guard stated clearly in its doctrine that people are bot different by colour or blood, hence it could not be accused of raciism*. It was against the Jews as representing a distinct religion with a distinct moral and with a distinct mentality, hence a foreign body with «modifying» influence within the national commnity. But the Iron Guardists had not them at target for racial reasons saying that they are genetically inferior and so on and so forth"., Ion Varlam, *Conspiration of De-Conspirationi*, page 333

Edifying in this respect is that „at the Congress of NSDAP (The National-Socialist Party of Workers in Germany) in 1935(;) the leader of the Romanian delegation was Ion Moţa, that had a doctor's title in philosophy got, asa a matter of fact, in Germany. As regards the racial theses about which it was talked much at this reunion, Moţa replied from the tribune with Hitler being present and enthusiastically speaking (what caused very much anger to the German chancellor that required not to be invited in Germany any more), saying(;): «*The racism is the most vulgar form of materialism. The poeople are not different by flesh, blood or colour of skin. They are different by their spirit, i.e. by their creation, culture and religion*». This idea that was mentioned in many articles of Moţa did not enable the co-existence between the Iron Guardists and the Nazis. That is why there are speculations that Ion Moţa would have been killed..."(ibidem, pages 336, 337)

Not at all lower as revealing value: „Story with the Jewish corpses hung in hooks at the Slaughter House".(Răzvan Codrescu, *In Search of the Lost Iron Guard*, page. 15) About it, Răzvan Codrescu reveals: „There is a denying note signed by almost the entire personnel of that time of the Slaughter House in Bucharest sent to newspapers *Universul* and *Dreptatea*, but the publication of which was forbidden by the censorship of Antonescu. Prof. Dr. Radu Iftimovici explained clearly the facts using quotations, testimonies and photocopies in *Expres Magazin* no.87, March 25, 1992, under the title *Dissipation of*

How much *desirable* could be he – Codreanu – and, implicitly, the Iron Guard Movement to the powerful men of the world? Communists, masons, it does not matter.
By the way, as regards the potential possibility to allow the existence of the Christianity in Masonry, you find in work *The Romanian Masonic Order* the specification:

- „April 1929: gr. 30, Octavian Goga militates for foundation of the *Freemasonic Christian Block.*
- «Mr. Octavian Goga, that although is Mason, has no idea of the role of Freemasonry as he dared to speal in the lodge about Christianity– mistake for which the Masons will never forgive him. Mr. Goga went so far with his naivety as he proposed that the National Lodge to be called the Christia-National Lodge.»(V.Trifu, 1932)"[50].

And Nichifor Crainic, in *Orthodoxism and Masonry*, saying about the reason of being present the Bible *as ritual object* in certain lodges, he comments:

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a Legend. Progrom from the Slaughter House (material published also under the form of brochure). There is also in this respect a testimony (testimony n.n.) made in jail by Petre Pandrea (attested by Petre Ţuţea, Dumitru Funda and Simion Ghinea), that (;) investigated the fact on the spot because of anti-Iron Guard zeal(«At that time I was – he used to say – a imbecile companion of goal» of the Communists). It is uselessly to add that it was never spoken about the identity of the said victims or about what happened with them (with corpses n.n.)...(;) Eugen Cristescu himself(;) told Petre Pandrea about the counterfeit of the photo with the corpses from the Slaughter House in the offices of the State Security". (ibidem, pages 15, 16) See also Radu Theodoru, *Was It or Not HOLOCAUST?*, Lucman Publishing House, Bucharest, 2003 – Chapter *The Iron Guard Rebellion. The Lie of the Progrom in Bucharest. The Outrageous Lie of the Corpses from the Slaughter House*, pages 198-212.

[49] ditto, *For Iron Guardists*, page 73

[50] Horia Nestorescu Bălcești, *The Romanian Masonic Order*, page 344

„The Romanian Freemasons of Scottish rite (;) say: «We are not against the Orthodoxism as they are those from the Great Orient. We admit the Bible. We swear on Bible».

What is it true from all these?

The Masonry, either Scottish or the other one, is a kind of upside-down religion. It has a temple, a cult organized with various rituals and some symbolic objects. Among these symbolic objects the Scottish Masonry accepts also the Bible. What does this mean? That the Masonry accepts the doctrine comprised in Bible? In this case, it would be only a religious sect as many sects emerged from Christianity. But no! The Bible in Masonry has another meaning. Let's consult the book of Mr. *Eugen Lannhoff*. «The Bible, the protractor and the compasses» – he says – «are the three great lights of Masonry».

«*Bible*, the light above us, *NOT AS A DOGMATIC AUTHORITY but as an expression of faith in an universal moral order!*»

It means a common symbol, as the protractor, «light within us» and as the compasses, «light around us». Consequently, in Masonry the Bible plays a role of precise symbol as any other object, for instance the compasses and the protractor. Instead of it, even a bowl could also mean the same symbol as the symbolic meaning is not linked to the dogmatic authority of Bible ! But what does the Bible also mean if you take out the dogmatic authority of the revealed doctrine? Is it not here about a supreme mockery that is brought to the divine book reducing it to the meaning that may have an apron, a trowel or the compasses?"(Nichifor

Crainic, *Orthodoxism and Masonry*, in Ioan M. Mareş, *Freemasonry in the movie «Ecaterina Teodoroiu»*, 1933, pages 54, 55)

As to the self-presentation as being deist of some lodges, the same Nichifor Crainic says:

> „There is no separation between the two Masonries: the Scottish one and that of the Great Orient. They work hand in hand. Only that the Scottish one is said to be deist. This does not mean in any case that it accepts the Christianity. The Deism is a philosophical conception that accepts at the origin of the world an abstract, creative and impersonal principle but with which the world has nothing in common any more. In fact, this learning is only a nuance of the Atheism, a hidden Atheism. The symbolic formula from the Scottish rite «in the name of the great architect of all the worlds» according to the interpretation that is given by Mr. *Eugen Lannhoff* does not mean a formula of faith in a personal God. It is maintained as a purely symbolic expression to bring together those that reach the Masonry with the religious beliefs of the Church "., ibidem, page 54
>
> „All my sayings have an objective character. They are based on a monumental book *Die Freimaurer* by Mr. *Eugen Lannhoff*, convinced Mason, published in 1929 in Vienna. The book was given to me as a gift by my distinguished friend *dr. Heinrich Studer*, the owner of Amaltheea Publishing House where it was published the work. *Die Freimaurer*, i.e. the *Feemasons*, is a book of narrating and defending an occult institution made up according to the documents that were put at the author's disposal by the Mason lodges. Hence, an absolutely Masonic book "., ibidem, page 53

In 1937 Corneliu Zelea Codreanu makes in *mass-media*, as it is well known, the „statement[51] that in case of coming to ruling in 48 hours(;) he will complete the traditional alliance with France through the efficient alliance with Germany[52»53].

But, „at the meeting in Berchtesgaden on November 24,1938, Adolf Hitler did not say a single word concerning Corneliu Z. Codreanu and the project unanimously known in Europe of his assassination in jail. To this abstention, the king Charles the Second understood the possibility of a consent and he asked: «Does it mean that I have free hand in internal policy?»"[54]

„The great Führer Adolf Hitler replied: «Yes, you have free hand in internal policy».

They shacked hands"[55].

And, further on, „in the night of 21/22 I 1941 *Adolf Hitler* rings Ion Antonescu up: «Why did you stop? Penetrate with tanks into their headquarters and throw them out»"[56].

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[51] Further to which „on May 27, 1938 The Military Court of Justice in Bucharest accomplishing the order of dictator Charles the Second sentenced him (;) to 10 years of imprisonment for «treason»"., Şerban Milcoveanu, Attempt on September 21, *1939 against Armand Călinescu and Epoch 1930-1950*, Publishing House *TCM Print*, Bucharest, 2004, page 118

[52] Alliance owing to which if it had been concluded „Germany: a) could start the anti-Sovietic war before the massive arming of the USSR begun in 1939-1940 and b) needed in no way a useless and fratricide war with France and England".(ibidem, page 119) This as „with the chain of the Carpathians and with the oil from Valea Prahovei (Prahova Valley) Romania is the key of Europe continent"., ibidem

[53] ibidem, pag. 118

[54] ibidem

[55] ibidem

[56] Şerban Milcoveanu, *Corneliu Z. Codreanu something else than Horia Sima*, vol.II, *Crater Publishing House*, Bucharest, 1996, page 79

And when on the Iron Guardists that „after the so-called Iron Guard rebellion retreat to Germany in February 1941, (;) instead of being ensured their freedom and immunity (;) it was acted with constrained measures”[57]: „the Nazi authorities applied the political doctrine of Alfred Rosenberg, that specified the weakening and even the destroying of *nationalist elites* in the occupied or allied countries(;)”[58].

But the communist power did not aim at the destroying of the same elites?...

Here is what is written black on white in the report of the conference that was held in the Ministry of Internal Affairs, in Romania, on May 18,1948 referring to position to the Iron Guard Movement: „The meeting is opened by *Mr. Teohari Georgescu, Minister,* that shows the « Position to the Iron Guard Movement». The Minister showed that after March 6, 1945 before us there was the problem to defeat all the enemies of the people.
The Iron Guardists were, are and will be among the most dangerous enemies”[59].

But the most severe of the conditions of the political imprisonment after ’45, that of *dissolution of personality by permanent torture that the prisoners were forced <u>to apply to EACH OTHER</u>* over whom was it used[60]?[61]...

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57 Carol Papanace, *Preface* to the volume Constantin Papanace *Various Styles of Political Struggle*, *INFCON S.A.*Printing House, Constanța, 2005, page 9

58 ibidem

59 *1948 May 18. Report of the Conference that was held in the Ministry of Internal Affairs referring to the Iron Guard Movement,* The Archive of the National Council for Studying the Archives of Security, documentary fund, file no. 45, f.1-4 – in volume: National Council for Studying the Archives of Security, *Gangs, Bandits and Heroes”. The Groups of Resistance and the Security (1948-1968). Documents*, Encyclopedic Publishing House, Bucharest, 2003, page 43

60 And who *conducted them*?

Makarenko, the Soviet specialist in practising the most terrible techniques of torture, from whose order did he supervise and guide the preparations of starting «*Piteşti morbus* » with maximum scrupulousness ? See , in detail, *Reeducation by Torture* (exact denomination: Gheorghe Boldur Lăţescu and Filip-Lucian Iorga, *The Communist Genocide in Romania*, vol. IV, *Reeducation by Torture*, *Albatros* Printing House, Bucharest, 2003).

Ana Pauker („Hana Rabinsohn"(Teşu Solomovici, *The Security and the Jews*, vol. II *Terror. Crimes. Informers. Collaborators*, Teşu Publishing House, Bucharest, 2004, page 11)) what kind of ethnic origin had she ? „From Tatiana Pauker-Brătescu, daughter of Ana Pauker and Marcel Pauker it comes an exact biographical note"(ibidem, page 12). I quote from it: „«She was fond of oe of her brothers, Zalman Rabinsohn; as a matter of fact, this one was going to come back to Romania from Israel where he left for before August, 23 1944, he was a teacher of Hebrew and poet "(ibidem); „«he followed the grammer school and as far as I knew from Bella's stories, my aunt he was also at *Heider*, the religious school for boys in Bucharest where by an exception she was alo accepted "., ibidem

But what about Alexandru Nicolschi? See Section *Alexandru Nicolschi, or how becomes a Jew a general of security* – the third chapter from Teşu Solomovici, *The Security and the Jews*, vol.I, *About Executioners and Victims*, Preface by Răzvan Theodorescu, Foreword by Sorin Roşca Stănescu, Ziua Publishing Houser, Bucharest, 2003, pages 125-136.

And found out even from his own words the story of his name: „«Initially, my name was Boris Grunberg, but in May 1941 I went from the USSR with a missionm to Romania, when I was caught and to be able to hide my past and the mission I changed my name into Nicolschi Alexandru Sergheevici; under this name I was subject to investigations by the Authorities of the Office II Bucharest and under this name I recommend myself up the present days»"., Alexandru Nicolschi, *Autobiografy-Summary*, in Teşu Solomovici, *The Security and the Jews*, vol.I, About *Executioners and Victims*, page 127

[61] Study Gheorghe Boldur Lăţescu and Filip-Lucian Iorga, *The Communist Genocide in Romania*, vol. IV, *Reeducation by Torture*, *Albatros* Publishing House, Bucharest, 2003, or Article Ionuţ Băiaş,

And, at the same time, I cannot see either how could the Iron Guardists be interested in elimination of Nicolae Iorga. In other words, that who from the tribune of the Parliament, in public meeting of the Chamber of Deputies, accused *with arguments* the Jews of attempt of assassination that is made against us as prevailing nation by those who take the most foxy forms in order to show the wish to be our good brothers "[62].

And that, from the same tribune, make a dissertation about „that natural connection (;) between the socialist agitation and the Jewish inclination to have at us more than the whole our fortune, than all our credit, than all the influence over our political life"[63].

But I can think that if the Jews had become the rulers of the Soviet State and N.K.D.V. (K.G.B.) is the State Body, thesis according to which Traian Boieru (chief of the *physical* criminals of the great Romanian scholar) was, in fact Soviet agent infiltrated in the Movement as a member with purpose to compromise, this is not at all a phantasy.

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Who and Why Leads Romania, Magazine *Permanences*, Year VIII, no. 8, August 2005, page 20 – let's give only two examples – are extremely eloquent in this respect.

[62] Nicolae Iorga, *In Question of the Student Manifestations*, Speech held in the meeting of December 17, 1909 of the Chamber of Deputies, in Nicolae Iorga, *Parliamentarian Speeches*, vol. I, Part I, *Bucovina* Publishing House, I.E. Torouțiu, Buharest, 1939, page 362, [D.P.V.I.P.I]

[63] Nicolae Iorga, *Question of Jewish Agitations*, Speech held in the meeting of February 11, 1910 of the Chamber of Deputies, in [D.P.V.I.P.I], page 392